

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 25, 2009, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

James S. Henderson, Chairman
Mark E. Wallace, Selectman
Elinor Multer, Selectman

5:30 PM Administrative Meeting

Engineering Services
Selectmen's July/August Meeting Schedule
Superintendent Wilhelm Letter RE: Closing WHS
Maine Municipal Association Nominating Committee
Sign Catering Permits
Sign purchase orders exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. APPROVAL OF THE MINUTES
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. OLD BUSINESS
7. WHARF APPLICATIONS: **OPEN/CLOSE PUBLIC HEARING**
 - JOHN RUID, MAP 54, LOT 33, 56 BRICKYARD COVE ROAD
 - WILLIAM MORRIS, MAP 34, LOT 154, 50 LEDGEMERE ROAD
 - DINO SPUGNARDI, MAP 12, LOT 60, SUNSET COVE ROAD
8. PLANNER'S REPORT
9. MIDCOAST REGION REDEVELOPMENT AUTHORITY UPDATE
10. VOLUNTEERS IN POLICING PRESENTATION
11. CONSIDER SOLE SOURCING FOR CUNDY'S HARBOR AMBULANCE AND APPROVE CONTRACT
12. CONSIDER REQUEST FOR ACTION REGARDING CRIBSTONE BRIDGE UTILITIES
13. POWER OUTAGE ISSUES WITH CENTRAL MAINE POWER
14. CONSIDER FORMING AN ANIMAL CONTROL TASK FORCE FOR MITCHELL FIELD
15. COMMITTEES
 - APPOINTMENTS
 - MISSION STATEMENTS
 - GUIDELINES
16. CONSIDER MAINE MUNICIPAL ASSOCIATION SAFETY ENHANCEMENT GRANT APPLICATION
17. CONSIDER AMENDMENT TO THE PETTY CASH POLICY
18. POVERTY TAX ABATEMENT DECISIONS
19. AUTHORIZATION OF THE WARRANT
20. ADJOURNMENT